

COMMITTEE AMENDMENT
HOUSE OF REPRESENTATIVES
State of Oklahoma

SPEAKER:

CHAIR:

I move to amend HJR1084 _____
Of the printed Bill
Page _____ Section _____ Lines _____
Of the Engrossed Bill

By deleting the content of the entire measure, and by inserting in lieu thereof the following language:

AMEND TITLE TO CONFORM TO AMENDMENTS

Adopted: _____

Amendment submitted by: Gabe Woolley _____

Reading Clerk

1 STATE OF OKLAHOMA

2 2nd Session of the 60th Legislature (2026)

3 PROPOSED COMMITTEE SUBSTITUTE
4 FOR
5 HOUSE JOINT
6 RESOLUTION NO. 1084

By: Woolley

7
8 PROPOSED COMMITTEE SUBSTITUTE

9 A Joint Resolution directing the Secretary of State
10 to refer to the people for their approval or
11 rejection a proposed amendment to Section 1 of
12 Article VII of the Oklahoma Constitution; prohibiting
13 courts and the state or political subdivisions from
14 recognizing and enforcing certain codes or laws;
15 updating language; providing ballot title; and
16 directing filing.

17 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE
18 2ND SESSION OF THE 60TH OKLAHOMA LEGISLATURE:

19 SECTION 1. The Secretary of State shall refer to the people for
20 their approval or rejection, as and in the manner provided by law,
21 the following proposed amendment to Section 1 of Article VII of the
22 Oklahoma Constitution to read as follows:

23 Section 1. A. The judicial power of this State shall be vested
24 in the Senate, sitting as a Court of Impeachment, a Supreme Court,
the Court of Criminal Appeals, the Court on the Judiciary, ~~the State~~
~~Industrial Court,~~ the Court of Bank Review, the Court of Tax Review,

1 and such intermediate appellate courts as may be provided by
2 statute, District Courts, and such Boards, Agencies and Commissions
3 created by the Constitution or established by statute as exercise
4 adjudicative authority or render decisions in individual
5 proceedings. Provided that the Court of Criminal Appeals, ~~the State~~
6 ~~Industrial Court~~, the Court of Bank Review and the Court of Tax
7 Review and such Boards, Agencies and Commissions as have been
8 established by statute shall continue in effect, subject to the
9 power of the Legislature to change or abolish ~~said~~ such Courts,
10 Boards, Agencies, or Commissions. Municipal Courts in cities or
11 incorporated towns shall continue in effect and shall be subject to
12 creation, abolition or alteration by the Legislature by general
13 laws, but shall be limited in jurisdiction to criminal and traffic
14 proceedings arising out of infractions of the provisions of
15 ordinances of cities and towns or of duly adopted regulations
16 authorized by such ordinances.

17 B. No court, the state, or any political subdivision, board,
18 agency, or commission created by the Constitution or established by
19 statute shall recognize or enforce any religious code, body of law,
20 or practice that is repugnant to, incompatible with, or that does
21 not recognize and protect the same or equivalent individual rights
22 and liberties guaranteed under the Constitution of the State of
23 Oklahoma or the Constitution of the United States of America.

24

1 SECTION 2. The Ballot Title for the proposed Constitutional
2 amendment as set forth in SECTION 1 of this resolution shall be in
3 the following form:

4 BALLOT TITLE

5 Legislative Referendum No. _____ State Question No. _____

6 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

7 This measure amends Section 1 of Article 7 of the Constitution.
8 It prohibits a court, the state, or any political subdivision
9 from recognizing or enforcing any religious code, law, or
10 practice that is in opposition to the Constitutions of Oklahoma
11 or the United States of America.

12 SHALL THE PROPOSAL BE APPROVED?

13 FOR THE PROPOSAL - YES _____

14 AGAINST THE PROPOSAL - NO _____

15 SECTION 3. The Chief Clerk of the House of Representatives,
16 immediately after the passage of this resolution, shall prepare and
17 file one copy thereof, including the Ballot Title set forth in
18 SECTION 2 hereof, with the Secretary of State and one copy with the
19 Attorney General.

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21 60-2-16841 MAH 02/27/26

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